

# **JUNIOR CLUB RATING SHEET**

## **ORGANIZATION: CLUB**

- \_\_\_1. Has constitution (10); yearbook (10); achievement record book (10)
- \_\_\_2. Holds a meeting each month for the club year (5); each meeting is attended by 75% of club (5)
- \_\_\_3. Has had an installation for its officers (5)
- \_\_\_4. Opens meetings with the Junior Ritual, Hymn, Collect, Pledge (10)
- \_\_\_5. Pays dues by December 1 (10)
- \_\_\_6. Conducts meetings with parliamentary procedure (10)
- \_\_\_7. Has "Junior Keynotes" Chair who calls attention to instructions in each issue (5)
- \_\_\_8. Reports activities to the state news gatherer on time (5); has had members pictured in the magazine (5); publicizes activities in the local news media (5)
- \_\_\_9. Uses a study plan (10); has held a music memory drill (5); a music theory drill (5)

## **PUBLICATIONS AND INSIGNIA**

- \_\_\_10. The Junior Counselors Handbook, Junior Keynotes, and this sheet are used as guides (20)
- \_\_\_11. Club members subscribe to Junior Keynotes (5 for each)
- \_\_\_12. Counselor subscribes to Music Club Magazine (10)
- \_\_\_13. Members share their magazines with school and church music directors, and with other professional musicians (5)
- \_\_\_14. Club purchased Federation Insignia material from NFMC Headquarters (2 for each dollar sent) Itemize purchases and points on back of this sheet

## **ACTIVITIES AND PROGRAMS: CLUB**

- \_\_\_15. Has one or more members in an improvisation (IMP) group (5)

- \_\_\_16. Has musical programs at meetings (5); features at least one American composer on each meeting (5); club composers (5); compositions rated superior in the Junior Composition Contest (5)
- \_\_\_17. Has held an American Folk Music Program (10)
- \_\_\_18. Has had a meeting devoted to study of religious music (5); a program with members playing Hymns of their own faiths (5); features the Federation Hymn of the Month (5)
- \_\_\_19. Has devoted a meeting to opera study (5)
- \_\_\_20. Has presented a program stressing international music (10)
- \_\_\_21. Has given a public musical (5) radio or television broadcast (5)
- \_\_\_22. Has held an exchange program (5); has had music in the home programs reported at club meetings (5); has had parents as guests at special meetings (5)
- \_\_\_23. Gives hospital programs as a group (10); goes Christmas caroling (10); gives musical cheer to other shut-ins (10)
- \_\_\_24. As a group, has attended musical events (5); has performed or assisted at senior club functions (5)
- \_\_\_25. Has held a discussion on summer music camps, Federation scholarships, awards (5)
- \_\_\_26. Has held a discussion on music therapy (5)
- \_\_\_27. Stresses courtesy in all audience situations (5)
- \_\_\_28. Has held a meeting with some members performing and others serving as critics, the written criticism read by a chairman for club discussion (5)
- \_\_\_29. Has had a guest speaker for a program, stressing Federation (5); has taken part in a short program by Federation clubs (5)
- \_\_\_30. Had entrants in Federation festivals as performers (10); in musicianship (10); in dance (10); other test events (10); in Gold Cup plan (10)
- \_\_\_31. Enter club achievement record book in Federation contest (10); entered individual achievement record books (10); yearbook (10)
- \_\_\_32. Sent delegates to a district meeting (10); to a convention (10); host a Junior convention (25)

- \_\_\_33. Federated new clubs (25 for each club); secure Junior individual and Cradle Roll membership (10 each)
- \_\_\_34. Participated in the Parade of American Music (10); Crusade for Strings (10)
- \_\_\_35. Won award in the Parade of American Music (25); in the Crusade for Strings (25); (double points for double award)
- \_\_\_36. Celebrated National Music Week with a special program (10); won Award of Merit (10); entered essay contest (10)

### **SPECIAL PROJECT: CLUB**

- \_\_\_37. Has observed McDowell Festival Month (10)
- \_\_\_38. Has participated in T-shirt projects (10 points for each shirt purchased)
- \_\_\_39. Has given to Junior Scholarship for the Handicapped (10 points for each dollar)
- \_\_\_40. Has sent donation to state treasurer for these funds: National Past President Scholarship Fund, Fund for the Advancement of Musical Arts, Music for the Blind Scholarship (2 points for each dollar given). (Itemize gifts with points on the back)
- \_\_\_41. Has given to local or state Federation projects (2 points for each dollar if donations have been made to at least two of the NFMC projects in #40). Itemize gifts with points on back)
- \_\_\_42. Has sent music in good condition for international music distribution (10)
- \_\_\_ TOTAL POINTS EARNED (List in blank at left of each item)

Your National Chairman should receive your completed rating sheet by June 1.

Joan Stanisha  
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Pittsburgh, PA 15237-2279  
[jstanisha@aol.com](mailto:jstanisha@aol.com)

Send a copy marked "duplicate" to your state club rating chairman:

Sally Christman  
1965 Loma Linda Lane  
Dayton OH 45459 [kscdchristman@aol.com](mailto:kscdchristman@aol.com)

The National Honor Roll Listing in Junior Keynotes requires 250 points.

A National Honors Certificate signed by the National President is awarded to clubs achieving at least 250 points. Certificate recipients must score points in items #4, 6, 11, 14, 39, 40, and 41, and must participate in at least one National Junior Project.

**REMEMBER THAT THE DEADLINE IS JUNE 1 EACH YEAR.**

**WRITE "ELIGIBLE FOR CERTIFICATE" AT THE TOP OF YOUR SHEET IF QUALIFIED.**

Please type or legibly print information below:

Name of Club \_\_\_\_\_ Number of Members \_\_\_\_\_

Counselor \_\_\_\_\_

Counselor's Street Address \_\_\_\_\_

City and State \_\_\_\_\_ Zip \_\_\_\_\_

**Order Junior Club Rating Sheets from NFMC Headquarters, 1336 North Delaware Street, Indianapolis, IN 46202**