

**OHIO FEDERATION OF MUSIC CLUBS  
JUNIOR DIVISION – JUNIOR (STUDENT) MEMBERSHIP  
2018-19**

**PLEASE READ CAREFULLY, COMPLETE AND RETURN BY OCTOBER 1, 2018**

(Fees and deadlines were approved by the OFMC Board of Directors on 8/11/16)

**STEP 1 – TEACHER'S MEMBERSHIP** All teachers who are entering students in any OFMC and NFMC event must be members of the Federation. **PLEASE CONFIRM YOUR MEMBERSHIP STATUS BEFORE PROCEEDING TO STEP 2.**

Please check **one of the 3 possible membership options:**

\_\_\_\_\_ **Senior Club Membership Information.** I have joined the **following** senior music club for the 2018-19 season:

\_\_\_\_\_

(Name of Senior Club)

\_\_\_\_\_ **Senior (Adult) Individual.** I am not a member of a senior club but I have submitted my 2018-19 Senior Individual dues to the Senior Treasurer with the form designated for that purpose.

\_\_\_\_\_ **Life Member.** I am a life member of OFMC and NFMC.

**STEP 2 – JUNIOR CLUB MEMBERSHIP (students)** All students participating in any OFMC and NFMC event **must** be a member of OFMC either as a member through a Junior Club (**use this form**) or as a Junior Special Member.

**+++PLEASE PRINT/TYPE CLEARLY FOR ACCURATE RECORDS+++**

Junior Club Name: \_\_\_\_\_ Date \_\_\_\_\_

Counselor: \_\_\_\_\_ **Additional Teachers? If yes, please attach a typed list of their names, addresses, senior membership and # of students. Also include fees for JRK Magazine.\***

Counselors Address: \_\_\_\_\_  
Provide your complete mailing address (including City and Zip Code) for the JRK magazine & Directory.

Phone # (     ) \_\_\_\_\_ E-Mail : \_\_\_\_\_

**TOTAL # of Jr. Members:** \_\_\_\_\_ **Festival District** (**circle one**) 1A 1B 1C 1D 2 3A 3C 3D 3E 3F 3G 4A 4B

New Club Fee (applies to all newly formed or clubs inactive for 2 or more years)	\$15.00	\$ _____
16 members or fewer with a postmark of <u>October 1</u> .....	\$37.00	\$ _____
16 members or fewer with a postmark of <u>October 2 – 31</u> .....	\$47.00	\$ _____
16 members or fewer with a postmark of <u>November 1 - 30</u> .....	\$57.00	\$ _____
Number of additional members over 16: _____	@ \$2.00 each =	\$ _____
	Subtotal	\$ _____

**Students WILL NOT BE ELIGIBLE to participate in the 2019 Festival if the envelope is postmarked after December 1.**

**Publications:** Annual dues **INCLUDE** one subscription (3 issues) of Junior Keynotes for the **club counselor.**  
**\* If your club has additional teachers who send students to a Festival through your Jr. Club, they are required to subscribe to Junior Keynotes.**

Number of additional subscriptions/teachers \_\_\_\_\_ @ \$6.00 each = \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED**     \$ \_\_\_\_\_

**SEND COMPLETED FORM AND A CHECK/MONEY ORDER PAYABLE TO OFMC JUNIOR DIVISION  
TO THE STATE OFMC JR. TREASURER: DIANE LAROCHELLE, 5401 OLEVA DRIVE, DAYTON, OH 45440**  
QUESTIONS ARE WELCOMED: DLAROCHELLE@WOH.RR.COM or 937-427-3827

**(OPTIONAL) MEMBERSHIP CARDS:** Send stamped (\$.60 postage) self-addressed business-sized (4"x10") envelope for every 20 cards. (Smaller envelopes require \$.85 postage due to thickness). Large quantities should be ordered directly through NFMC. # Requested \_\_\_\_\_