

OHIO FEDERATION OF MUSIC CLUBS  
**JUNIOR INDIVIDUAL MEMBERSHIP**  
2019-2020  
(For students age 18 & under)

**PLEASE READ CAREFULLY, COMPLETE AND RETURN BY OCTOBER 1, 2019**

Please print clearly to insure accurate records. DATE \_\_\_\_\_

TEACHER'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY & ZIP CODE \_\_\_\_\_

PHONE #(\_\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_

**TEACHER'S OFMC MEMBERSHIP**. All teachers who are entering students in any OFMC and NFMC event must be members of the Federation. PLEASE PROVIDE **YOUR** (TEACHER) MEMBERSHIP INFORMATION.

PLEASE CHECK ONE:

\_\_\_\_\_ Senior Club Membership Information. I have joined the **following** senior music club for the **2019-2020** season:

\_\_\_\_\_ (Name of Senior Club)

\_\_\_\_\_ Senior (Adult) Individual. I am not a member of a senior club but I have submitted my **2019-2020** Senior Individual dues to the Senior Treasurer with the form designated for that purpose.

\_\_\_\_\_ Life Member. I am a life member of OFMC and NFMC.

**CIRCLE THE FESTIVAL DISTRICT THE STUDENT WILL BE ENTERING. (CIRCLE ONE OF THE FOLLOWING)**

1A 1B 1C 1D 2 3A 3C 3D 3E 3F 3G 4A 4B

**STUDENT'S INFORMATION:** NEW ENTRY \_\_\_\_\_ OR RENEWAL \_\_\_\_\_

Student's Name \_\_\_\_\_ Age \_\_\_\_\_

Address: \_\_\_\_\_

City & Zip Code: \_\_\_\_\_

Phone No: (\_\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_

**ANNUAL DUES INCLUDE THE STUDENT'S SUBSCRIPTION (3 issues) to Junior Keynotes**

Paid by October 1, 2019..... \$13.00

Paid October 2 – November 1, 2019..... \$15.00

Paid November 2 – December 2, 2019.....\$18.00

Amount enclosed \_\_\_\_\_

**Students WILL NOT BE ELIGIBLE to participate in the 2020 Festival if the envelope is postmarked after December 2.**

Send this completed form and check or Money Order (**payable to OFMC**) to the Junior Division Treasurer,  
Diane Larochelle  
5401 Oleva Drive, Dayton, OH 45440,  
Phone: 937-427-3827  
Email: dlarochelle@woh.rr.com