



Ohio Federation of Music Clubs

Member of the National Federation of Music Clubs

State Treasurer: Dr. Gwen Brubaker

4550 Parklawn Dr. Kettering, Ohio 45440

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SENIOR CLUB STATEMENT OF DUES - FISCAL YEAR JULY 1, 2019-JUNE 30, 2020

Please remit by **October 15, 2019**. (We need to send along the NFMC portion by November 1.)

Complete Name of Club _____ Date _____

President _____ email _____

Address _____ phone _____

Treasurer _____ email _____

Address _____ phone _____

Required Annual Contributions for Senior Clubs

Member Dues: (No. of active members) _____ x \$11 (\$6 to NFMC, \$5 to OFMC) = \$ _____

Outgoing National President's Award (\$5 per club) (Goes to NFMC) = \$ 5.00

OFMC Young Artist Fund (\$5 per club) (Goes to OFMC) = \$ 5.00

Total Required Dues \$ _____

Other Contributions

Founder's Day (up to \$1/member) (Additional contributions to NFMC Young Artist Fund) = \$ _____

Life Members for National Magazine (\$6/member): (No. of LM __) x \$6 = \$ _____

Honorary Members or Extra Club magazines (\$7/each) (No. __) x \$7 = \$ _____

Memorial Gifts (to NFMC, OFMC, or OFMC Foundation) (Specify details) \$ _____

Given by _____

To: (Circle organization: NFMC (\$25 min.) / OFMC / OFMC Foundation)

In Honor / Memory of: _____

Total Other Contributions \$ _____

TOTAL DUES AND CONTRIBUTIONS \$ _____

Please remit this form and a check, payable to OFMC, by **October 15, 2019** to:

State Treasurer Dr. Gwen Brubaker, 4550 Parklawn Dr., Kettering, OH 45440

**** (Please note: Club dues received by the NFMC after December 1 are assessed a \$5 late fee.) ****

> Please include an **up-to-date membership list** with complete mail and email addresses in order for all members to receive their publications. A copy of your yearbook is acceptable.

> Consult your District Treasurer for amount of **District Dues** and the due date.

> ****NEW THIS YEAR**** Past President Assembly Chapters (**PPAs**) need to complete Form FI 9-3 from the NFMC website and return it to Gwen Brubaker with their contributions by **May 1, 2020**. (See attached letter.)