

**OHIO FEDERATION OF MUSIC CLUBS
JUNIOR DIVISION – JUNIOR CLUB MEMBERSHIP
2022-2023**

PLEASE READ CAREFULLY, COMPLETE AND RETURN BY OCTOBER 1, 2022

STEP 1 – TEACHER'S MEMBERSHIP All teachers who are entering students in any OFMC and NFMC event must be members of the Federation. **PLEASE CONFIRM YOUR MEMBERSHIP STATUS BEFORE PROCEEDING TO STEP 2.** Please check **one** of the 3 possible membership options:

_____ **Senior Club Membership Information.** I have joined the **following** senior music club for 2022-2023. season:

(Name of Senior Club)

_____ **Senior (Adult) Individual.** I am not a member of a senior club but I have submitted my 2022-2023 Senior Individual dues to the Senior Treasurer with the form designated for that purpose.

_____ **Life Member.** I am a life member of OFMC and NFMC.

STEP 2 – JUNIOR CLUB MEMBERSHIP (students) All students participating in any OFMC and NFMC event **must** be a member of OFMC through a Junior Club (**use this form**) or by joining as a Junior Individual. (separate form)

+++PLEASE TYPE OR PRINT NEATLY FOR ACCURATE RECORDS+++

Junior Club Name: _____ Date _____

Counselor: _____ **Additional Teachers? If yes, please attach a typed list of their names, addresses, senior membership and # of students. Also include fees for JRK Magazine.***

Counselors Address: _____

Provide your complete mailing address (including City and Zip Code) for the JRK magazine & Directory.

Phone # () _____ E-Mail : _____

TOTAL # of Jr. Members: _____ Festival District **(circle one)** 1A 1B 1C 1D 2 3A 3B 3C 3D 3E 3F 3G 4A 4B

New Club Fee (applies to all newly formed or clubs inactive for 2 or more years) \$15.00 \$ _____

16 members or fewer with a postmark of October 1.....\$37.00 \$ _____

16 members or fewer with a postmark of October 2 – November 1\$87.00 \$ _____

Number of additional members over 16: _____ @ \$2.00 each = \$ _____

Subtotal \$ _____

Students WILL NOT BE ELIGIBLE to participate in the 2023 Festival if the envelope is postmarked after November 1

Publications: Annual dues **INCLUDE** one subscription (3 issues) of Junior Keynotes for the **club counselor.**

*** If your club has additional teachers who send students to a Festival through your Jr. Club, they are required to subscribe to Junior Keynotes.**

Number of additional subscriptions/teachers _____ @ \$6.00 each = \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

**SEND COMPLETED FORM AND A CHECK/MONEY ORDER PAYABLE TO OFMC JUNIOR DIVISION
TO THE STATE OFMC JR. TREASURER: ALISON MORRIS**

8243 GLENWOOD AVENUE
YOUNGSTOWN, OH 44512